

**COVER PAGE**

A.R.B.  
PERSONNEL MANAGEMENT BRANCH

*A Public Document* 2010 MAR -1 AM 8:22

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Adams	Linda	S.	( 916 ) 323-2514	
MAILING ADDRESS STREET (Business Address Acceptable)	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS
1001 I Street, 25th Floor	Sacramento	CA	95814	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
California Environmental Protection Agency

Division, Board, District, if applicable:  
Office of the Secretary

Your Position:  
Secretary for Environmental Protection

► If filing for multiple positions, list additional agency(ies)/  
position(s): (Attach a separate sheet if necessary.)

Agency: See Attachment C

Position: See Attachment C

**2. Jurisdiction of Office (Check at least one box)**

- ☒ State
- ☐ County of \_\_\_\_\_
- ☐ City of \_\_\_\_\_
- ☐ Multi-County \_\_\_\_\_
- ☐ Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- ☐ Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- ☒ Annual: The period covered is January 1, 2009,  
through December 31, 2009.
- or-
- ☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2009.
- ☒ Leaving Office Date Left: 02 / 03 / 10  
(Check one)
- ☒ The period covered is January 1, 2009, through the  
date of leaving office.
- or-
- ☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
the date of leaving office.
- ☐ Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

- Total number of pages including this cover page: 12
- Check applicable schedules or "No reportable interests."
- I have disclosed interests on one or more of the attached schedules:
- Schedule A-1 ☐ Yes – schedule attached  
*Investments (Less than 10% Ownership)*
- Schedule A-2 ☐ Yes – schedule attached  
*Investments (10% or Greater Ownership)*
- Schedule B ☐ Yes – schedule attached  
*Real Property*
- Schedule C ☐ Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*
- Schedule D ☒ Yes – schedule attached  
*Income – Gifts*
- Schedule E ☒ Yes – schedule attached  
*Income – Gifts – Travel Payments*
- or-
- ☐ No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 1, 2010  
(month, day, year)

Signature Linda S. Adams  
(File the originally signed statement with your filing official.)

# SCHEDULE D Income - Gifts

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name Linda S. Adams
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► NAME OF SOURCE  
 1.) Climate Action Reserve  
 ADDRESS (Business Address Acceptable)  
 523 W. 6th Street, Suite 428, Los Angeles, CA  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 26 / 09	\$ 48.88	Birthday Gift
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

► NAME OF SOURCE  
 2.) Governor Arnold Schwarzenegger  
 ADDRESS (Business Address Acceptable)  
 State Capitol, Sacramento, CA 95814  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Governor of California

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 26 / 09	\$ 90.00	Birthday Gift
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

► NAME OF SOURCE  
 3.) Natural Resources Defense Council  
 ADDRESS (Business Address Acceptable)  
 40 West 20th Street, New York, NY  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 25 / 09	\$ 75.00	Reception
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

► NAME OF SOURCE  
 4.) Oxfam  
 ADDRESS (Business Address Acceptable)  
 226 Causeway Street, 5th Floor, Boston, MA  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 19 / 09	\$ 43.18	Flowers
10 / 02 / 09	\$ 50.00	Award Reception
___ / ___ / ___	\$ _____	_____

► NAME OF SOURCE  
 5.) Council of State Governments  
 ADDRESS (Business Address Acceptable)  
 2760 Research Park Drive, Lexington, KY 40578  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
03 / 19 / 09	\$ 109.00	Conference Meals
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

► NAME OF SOURCE  
 6.) American Council On Renewable Energy  
 ADDRESS (Business Address Acceptable)  
 1600 K Street, NW, Suite 700, Washington, D.C.  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 22 / 09	\$ 30.00	Dinner Meeting
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: See Attachment A

# SCHEDULE D Income - Gifts

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name Linda S. Adams
---

► NAME OF SOURCE  
 7.) United Nations Development Programme

ADDRESS (Business Address Acceptable)  
 One United Nations Plaza, New York, YN

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 International Government Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04/27/09	\$ 20.00	Lunch Meeting
/ /	\$	
/ /	\$	

► NAME OF SOURCE  
 9.) California State Protocol Foundation

ADDRESS (Business Address Acceptable)  
 1215 K Street, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
07/16/09	\$ 36.00	Lunch Meeting
09/08/09	\$ 36.00	Lunch Meeting
11/02/09	\$ 58.66	Lunch - Stanford Man

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE  
 8.) Energy Foundation

ADDRESS (Business Address Acceptable)  
 301 Battery Street, 5th Floor, San Francisco, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 501(c)(3) Organization

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08/18/09	\$ 25.32	Reception
/ /	\$	
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: See Attachment A



**Linda S. Adams**  
**Schedule D Income-Gifts**  
**Attachment A**

**3.) 02/25/09:**

NRDC Board of Trustees Reception - Program included Carol Browner as guest speaker

**4.) 03/19/09:**

Thank you flowers from Oxfam for Secretary Adams participation at the Sister on the Planet Day in Washington, D.C. on 03/03/09

**10/02/09:**

Climate Leaders Award Reception at the Governors' Global Climate Summit 2 in Los Angeles, CA

**5.) 03/19/09:**

Meals - 10 States Border Governors Meeting, San Francisco, CA

- ✓ Dinner Meeting - China Green Companies Summit - Beijing, China

- ✓ Lunch Meeting - China Green Companies Summit – Beijing, China

- ✓ California's Clean Cars Victory Reception – Sacramento, CA



**Linda S. Adams**  
**Schedule D Income-Gifts**  
**Attachment A**

**9.)**            **07/16/09:** Working lunch meeting and toured the hotel for the Governors'  
Global Climate Summit 2

**09/08/09:** Working lunch meeting and toured the hotel for the Governors'  
Global Climate Summit 2

**11/02/09:** Aga Khan Luncheon at the Stanford Mansion

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <u>Linda S. Adams</u>

- Reminder – you must mark the gift or income box.
- You are not required to report income from government agencies.

▶ NAME OF SOURCE <u>1.) Duke University</u>
ADDRESS (Business Address Acceptable) <u>P.O. Box 90658</u>
CITY AND STATE <u>Durham, NC 27708</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Higher Education</u>
DATE(S): <u>02 / 02 / 09</u> - <u>02 / 03 / 09</u> AMT: \$ <u>525.38</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>One-Way Airfare &amp; Lodging</u>

▶ NAME OF SOURCE <u>2.) Oxfam America</u>
ADDRESS (Business Address Acceptable) <u>1100 15th Street, NW, Suite 600</u>
CITY AND STATE <u>Washington, D.C. 20005</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>03 / 03 / 09</u> - <u>03 / 05 / 09</u> AMT: \$ <u>1619.10</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Airfare, Lodging &amp; Subsistence</u>

▶ NAME OF SOURCE <u>3.) The Climate Registry</u>
ADDRESS (Business Address Acceptable) <u>523 W. 6th Street, Suite 445</u>
CITY AND STATE <u>Los Angeles, CA 90014</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>04 / 20 / 09</u> - <u>04 / 28 / 09</u> AMT: \$ <u>1015.90</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Airfare</u>

▶ NAME OF SOURCE <u>4.) Innovation Center for Energy &amp; Transportation</u>
ADDRESS (Business Address Acceptable) <u>No. C12 Guanghua Road, Chaoyang District</u>
CITY AND STATE <u>Beijing, P.R. China Post Code: 100020</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>04 / 21 / 09</u> - <u>04 / 24 / 09</u> AMT: \$ <u>765.00</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Lodging</u>

Comments: See Attachment B

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> <b>FAIR POLITICAL PRACTICES COMMISSION</b>
Name _____

- Reminder – you must mark the gift or income box.
- You are not required to report income from government agencies.

► NAME OF SOURCE

5.) University California Irvine

ADDRESS (Business Address Acceptable)

111 Academy Way, Suite 210

CITY AND STATE

Irvine, CA 92697

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Higher Education

DATE(S): 05/22/09 - 05/22/09 AMT: \$ 362.20  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare & related cost

► NAME OF SOURCE

7.) UC Berkeley-Center for Environment Public Policy

ADDRESS (Business Address Acceptable)

2607 Hearst Avenue

CITY AND STATE

Berkeley, CA 94720

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Higher Education

DATE(S): 08/23/09 - 08/26/09 AMT: \$ 1065.19  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare, Lodging & Subsistence

► NAME OF SOURCE

6.) Gills Onions

ADDRESS (Business Address Acceptable)

1051 S. Pacific Avenue

CITY AND STATE

Oxnard, CA 93030

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Agricultural

DATE(S): 07/16/09 - 07/17/09 AMT: \$ 498.60  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare, Lodging & Subsistence

► NAME OF SOURCE

8.) Energy Foundation

ADDRESS (Business Address Acceptable)

301 Battery Street

CITY AND STATE

San Francisco, CA 94111

BUSINESS ACTIVITY, IF ANY, OF SOURCE

501(c)(3) Organization

DATE(S): 09/14/09 - 09/20/09 AMT: \$ 1410.90  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare & Lodging

Comments: See Attachment B



**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name  Linda S. Adams

- Reminder – you must mark the gift or income box.
- You are not required to report "income" from government agencies.

▶ NAME OF SOURCE <u>9.) Jiangsu Government</u>
ADDRESS <u>68 West Beijing Road</u>
CITY AND STATE <u>Nanjing 210024, Jiangsu Province China</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Foreign Government</u>
DATE(S): <u>09 / 16 / 09 - 09 / 19 / 09</u> AMT: \$ <u>600.00</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Lodging</u>

▶ NAME OF SOURCE <u>11.) Heinrich Boell Foundation</u>
ADDRESS <u>1638 R. Street, NW</u>
CITY AND STATE <u>Washington, D.C. 20009</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>11 / 03 / 09 - 11 / 08 / 09</u> AMT: \$ <u>1351.41</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Airfare, Lodging &amp; Subsistence</u>

▶ NAME OF SOURCE <u>10.) California State Protocol Foundation</u>
ADDRESS <u>1215 K Street</u>
CITY AND STATE <u>Sacramento, CA 95814</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>09 / 28 / 09 - 10 / 03 / 09</u> AMT: \$ <u>2993.16</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Lodging, subsistence &amp; related costs</u>

▶ NAME OF SOURCE <u>12.) State of Acre</u>
ADDRESS <u>AV. Brasil, 402 Centro</u>
CITY AND STATE <u>Rio Branco-Acre-Brasil-CEP 69900-100</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Foreign Government</u>
DATE(S): <u>11 / 14 / 09 - 11 / 20 / 09</u> AMT: \$ <u>689.00</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Lodging &amp; Subsistence</u>

Comments: See Attachment B

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> <b>FAIR POLITICAL PRACTICES COMMISSION</b>
Name  Linda S. Adams

- Reminder – you must mark the gift or income box.
- You are not required to report income from government agencies.

▶ NAME OF SOURCE <u>13.) Environmental Defense Fund, Incorporated</u>
ADDRESS (Business Address Acceptable) <u>257 Park Avenue South</u>
CITY AND STATE <u>New York, N.Y. 10010</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>11 / 14 / 10</u> - <u>11 / 20 / 10</u> AMT: \$ <u>6521.20</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Airfare</u>

▶ NAME OF SOURCE
ADDRESS (Business Address Acceptable)
CITY AND STATE
BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): ____ / ____ / ____ - ____ / ____ / ____ AMT: \$ ____ <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: _____

▶ NAME OF SOURCE <u>14.) Climate Action Reserve</u>
ADDRESS (Business Address Acceptable) <u>523 W. 6th Street, Suite 428</u>
CITY AND STATE <u>Los Angeles, CA 90014</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>501(c)(3) Organization</u>
DATE(S): <u>12 / 09 / 09</u> - <u>12 / 19 / 09</u> AMT: \$ <u>5859.03</u> <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: <u>Airfare, Lodging &amp; Subsistence</u>

▶ NAME OF SOURCE
ADDRESS (Business Address Acceptable)
CITY AND STATE
BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): ____ / ____ / ____ - ____ / ____ / ____ AMT: \$ ____ <small>(If applicable)</small>
TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income
DESCRIPTION: _____

Comments: See Attachment B

**Linda S. Adams**  
**Schedule E – Income – Gifts**  
**Travel payments, Advances and Reimbursements**  
**Attachment B**

**1.) 02/02-03/09:**

Traveled to Chicago for the Chicago Dialogue on State Roles in US Climate Policy and to Washington D.C. to attend the Outlook In the States and Localities 2009 Conference and meet with the Director for Climate, Energy and Pollution Program World Resources Institute.

**2.) 03/03/09:**

Attended numerous meetings in Washington D.C., including: continued meetings with members of Congress on climate/cap & trade legislation; testified at USEPA "clean cars" waiver hearing; and met with numerous members of Congress and staff as Ambassador for Oxfam International "Sisters on the Planet."

**3.) 04/20-28/09:**

To continue California's efforts with China to collaborate on reduction of GHG emissions, and to implement provisions of AB 32, the California Global Warming Solutions Act of 2006, which calls for California to be a national and international leader to reduce GHG emissions.

**4.) 04/21-24/09:**

To continue California's efforts with China to collaborate on reduction of GHG emissions, and to implement provisions of AB 32, the California Global Warming solutions Act of 2006, which calls for California to be a national and international leader to reduce GHG emissions.

**5.) 05/22/09:**

Keynote speaker at the Green Development: A Search for Solutions: Business, Science and the University at the Beckman Center in Irvine, California.



**Linda S. Adams**  
**Schedule E – Income – Gifts**  
**Travel payments, Advances and Reimbursements**  
**Attachment B**

**6.) 07/17/09:**

Provided speech and participated in press event and ribbon-cutting ceremony at Gills Onions in Oxnard, California for the unveiling of their new Advanced Energy Recovery system and provided remarks to the Chinese Delegation at USC Davidson Conference Center.

**7.) 08/23-26/09:**

Provided remarks on "Climate Action and Economic Development in California" and participated in working sessions at the University of California, Berkeley National Forum on Energy, Environment and Climate Change Policy in Mexico City.

**8.) 09/14-20/09:**

Meetings in Shanghai, China and Jiangsu Province regarding Eco-partnership with Jiangsu Province.

**9.) 09/16-19/09:**

Lodging in Shanghai, China and Jiangsu Province in connection with #8 above.

**10.) 09/28-10/3/09:**

Project Manager of the Governors' Global Climate Summit 2, Spoke at Summit, staffed Governor Arnold Schwarzenegger, and facilitated and participated in high level meetings in Los Angeles, CA.

**Linda S. Adams**  
**Schedule E – Income – Gifts**  
**Travel payments, Advances and Reimbursements**  
**Attachment B**

**11.) 11/03-08/09:**

Spoke on panel at Conference on Climate Change in Mexico City sponsored by Heinrich Boell Foundation. Traveled to Jalpan de Serra in the Sierra Gorda Reserve; Orientation Meeting; Briefing on Sierra Gorda at headquarters office in Jalpan de Serra. Meetings at Sierra Gorda with Queretaro Secretary for Agriculture and with Indigenous Farmers/Landowners who participated in voluntary carbon 11.) market. Met with Governor Calzada and met with Queretaro Secretary of Sustainability and Economic Development.

**12.) 11/14/09-20/09:**

At the invitation of the State of Acre, Brazil and Environmental Defense Fund, and in furtherance of subnational collaboration to reduce greenhouse gas emissions from deforestation in the Amazon, Secretary Adams met with Governor of Acre, visited indigenous tribe, toured sustainable forest and cattle ranching operations, toured hardwood flooring factory and rubber tapping facilities; and visited training and educational facilities. Lodging and subsistence provided by the State of Acre.

**13.) 11/14-20/09:**

Airfare in connection with #12 above.

**14.) 12/09-19/09:**

Staffed Governor Arnold Schwarzenegger at COP15, participated in numerous panels and meetings, signed MOU on Green Chemistry.

**Linda S. Adams**  
**Form 700 - Attachment C**

<u>Agency</u>	<u>Position</u>
1. Ms. Belinda V. Faustinos <b>San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy</b> 100 Old San Gabriel Canyon Road Azusa, CA 91702	Board Member
2. Ms. Amber Mace <b>Ocean Protection Council</b> 1416 Ninth Street Sacramento, CA 95814	Council Member
3. Mr. Scott Valor <b>Santa Monica Bay Restoration Commission</b> 320 W. 4 <sup>th</sup> Street, Suite 200 Los Angeles, CA 90013	Governing Board Member
4. Ms. Gloria Dangerfield <b>Baldwin Hills Conservancy</b> 3578 C Eastham Drive Culver City, CA 90232	Board Member
5. Mr. Chris Krinke-Lee <b>Technology Services Board</b> P.O. Box 1810 Rancho Cordova, CA 95741-1810	Board Member
6. Ms. Lynn Darby <b>CALFED Bay-Delta Program Authority</b> Human Resources Office 650 Capitol Mall, Fifth Floor Sacramento, CA 95814	Member (Filing Leaving Office Statement)
7. Ms. Kathryn Taylor-DeLettre <b>CA Partnership for the San Joaquin Valley</b> C/O: Business, Transportation and Housing Agency 980 9 <sup>th</sup> Street, Suite 2450 Sacramento, CA 95814	Board Member
8. Ms. Julia Lave Johnston <b>Strategic Growth Council</b> 1400 10th Street Sacramento, CA 95814	Member